ROY D. MERRITT FOR U. S. PRESIDENT CAMPAIGN SPEECH # 35

• I'm Roy Merritt and I am running as a candidate for the presidency of the U.S.A. in 2024

• My conclusions on affairs conducted here in New Mexico is based on the events and happenings which I and my spouse (secondarily, behind the scenes) have experienced and been subjected to over the past 3+ years

• Most everything that people do here in Las Cruces and Doña Ana County, New Mexico is wrong—illegal or unlawful—in the U. S. A., and NOT permitted according to the U. S. Constitution

• Many of the things people do are unacceptable in the U. S. A., and many of the things people don't do are unacceptable in the U. S. A.

• It is somewhat similar to the analogy of knowing the difference between laws and the things we do not like. One we have to recognize, obey and do, and the other we need not recognize, obey and do

• One of the key questions related to this is whether everyone here is guilty? Is everyone in on what is happening here in New Mexico? Is everyone o.k. with what's been occurring in the State? Is there anyone locally who disagrees with what's been happening?

• Early on, after our return to New Mexico in 2020, a few people stopped outside the county fence and told me that they felt I was doing nothing wrong

• However, within the past half year to a year or more, that has ceased almost completely

• I know that people here are afraid—afraid to get involved, afraid to stand out in support, afraid to be identified

• My feelings are, that generally speaking, everyone locally is <u>IN</u> on what's happening and either approves of it or condones it

• No one wants to upset the "apple cart"; no one wants to potentially harm or damage their own lives, the economy, and/or perhaps the reputation of the local area, the county, and the State; after all, this is where you live and work

- Perhaps also, you don't necessarily know or realize that anything is wrong or amiss
- Perhaps you just don't care about your Constitutional rights

• Perhaps you don't care if the County is doing some things that are wrong—perhaps criminal! Perhaps you don't care if the County and the State are aiding and abetting crimes, criminals and criminal acts

• When I voiced my concerns early on to a few people, they said that I should consider what I was calling crimes as part of the free-enterprise system

• I replied, "No, that's not right! I consider these things crimes."

• The acts of what I consider crimes, vandalism, and now terrorism have only intensified over the past 3+ years

• Since I began my campaign, no one has come forward to say that they support me fully

• I did have one individual from the upper valley who a few months ago told me that a group of his friends had got together, and reached a consensus that they would support me, and that we would just wait and see how the "vote" came out later

• Since then, nothing has happened; obviously, they are not really supporting me; if so, "where's the beef"? Where are the donations to support me and my campaign?

• I suppose that "the checks are in the mail"

• No, I do not really believe that there is anyone locally who supports me and my campaign—call it a "crusade" if you must, and want to call it that. I must assume the worst unless many more people visit my website at https://www.merrittforpresident.org and many more people start to back my campaign with financial support. Perhaps I will have to try to bribe Chinese officials like Traitor Joe Biden and his son did

• On the surface, I have had little or no support in my campaign

• However, it is still my campaign and my platform, and it is going to remain the same in future years

• After the election of 2024, I will have a huge book that is a compilation of all of my speeches, political poems, website, et cetera, that will remain constant. As others have done who have a specific platform that they believe in strongly, I will stand on it and continue to run as a candidate but likely in a more subdued and laid back manner waiting for people to realize that I was right all along

• But, anyway, back to my lack of support and what it means. Am I wrong, misinformed or just plain unknowing and unaware of the current situation

• Am I mistaken about the events and circumstances, generally speaking, of the last 3+ years living here in New Mexico?

• Did I imagine all of this? Am I exaggerating? Am I incorrect in my assessments? Did the wind or some other natural causes create all the events that I am interpreting generally or mostly as crimes, vandalism, and now as acts of terrorism

- Does anyone here care one way or another?
- Does everyone generally approve of the status quo?
- Is this really the U. S. A. after all, and I am just wrong in my interpretations?
- Even if this a different place, it's the place that everyone wants it to be

• Generally, people realize that New Mexico is more like Mexico, and that's how people want to live here—undisciplined, wild, chaotic, lawless and anarchic

- People generally want to live like people in Mexico live, or how they lived in the past
- They don't necessarily want or desire to live like people do in the U. S. A.
- They think that they are living in the U.S.A. whether I realize it or not
- This is how people in the U. S. A. live and act
- People in other States live the same as here in N. M.
- Things are different now everywhere

- No one cares about the same things I care about
- No one cares any more about law and order
- No one cares any more whether we are afforded our Constitutional rights or not

• After all, exactly what are our freedoms, rights, and protections that are guaranteed in the U. S. Constitution

- The Constitution doesn't matter any more
- The Declaration of Independence doesn't matter any more

• It doesn't matter what the nation's founders and framers thought. They were just a bunch of old white guys—Anglo-Saxon Protestants!

• It doesn't matter if every State of the Union lives under the same Constitution or not

• It doesn't matter if one or more States goes or go "rogue"—their own way or ways separate from the rest of the States. It doesn't matter to the country, the Union of States, the U. S. Constitution, or the rule of law and order if one or more States have effectively (i.e., *fait accompli*) seceded and had a silent or subliminal *coup d' é tat*. We don't need to have a 2nd civil war over it, do we?

• It doesn't matter if some people are hurt, harmed or damaged by the actions of local people, the City and the County, and the State. They don't deserve happiness in their later years anyway, whether "guaranteed," or at least promised, by the U. S. Constitution or not

• It matters only that N. M. has created a different place; "after all, it's our State and not his" (parenthetically, a statement that I overheard someone say recently)—and that's the way people want it

- If everyone is a criminal, vandal, and terrorist, then so be it
- If everyone is living a lawless, unethical, and immoral, what's wrong with that?
- Can't we all just get along? Can't we all just live like savage, uncivilized human beings?
- Does it really matter how we live here?

• What if almost everything we do locally, in the County and State of New Mexico is wrong or different than in the rest of the U. S. A.?

• Must we follow strictly the dictates of the U. S. Constitution? Does the U. S. A. rest on its Constitution and Bill of Rights or not?

• What if New Mexico is removed from the Union of American States? Will it matter?

• Are we really risking a 2nd civil war if N. M. chooses to go its own way? Perhaps, already has gone its own way, and is no longer a part of the U. S. A. Can't "Hispanic States" like New Mexico live differently than "Anglo States"?

• Why can't we (that is, New Mexico) be our own State separate and distinct from the rest of the U.S. A.?

• Why can't we speak our own language—Spanish—and form our own Hispanic kingdom here in the southwestern U. S. A.?

- Why can't we discriminate against Anglo citizens as they don't belong here anyway?
- Why do we have to integrate with Anglos when we have nothing in common with them?
- If Anglos don't like it here, as it is, then they should leave
- It doesn't matter if many of us are so-called "illegals" and invaded the country
- We were only seeking better, richer lives for ourselves and our children
- We don't care how we impact current citizens of the U. S. A.

• We don't care if we deprive poor, disadvantaged Americans already living here of a better life

• We should have all of the same benefits of citizenship as those who have lived here for generations in the U. S. A.

• We don't care about reversed discrimination

• We don't care if they can't qualify for free Ivy-league educations like we can

• We don't care if they don't have free college educations and free medical care in emergency rooms like we do

• We don't care if they have to have medical insurance and pay for their own care in hospitals, and also pay subsidies for our care

• We don't care if they get substandard care in hospitals and other medical facilities because of us. It's o.k. if hospitals in N. M. terrorize, torture and traumatize their Anglo patients

• We don't care if many poor, Anglo citizens of the U. S. A. are deprived of careers because of us

• We deserve affirmative action and preferences in employment so we don't have to compete on a level playing field with Anglos

• After all, we're special people and deserve special rights and privileges that others don't have. We're better people than you Anglos are!

• We're actually doing the U. S. A. a favor by stealing into the country and taking on jobs that no one else here wants or desires to do

• It's o.k. if many or most of us are criminals, deadbeats, idlers, and vandals

• It's o.k. if we're allowed to run amok in society and not have to be subject to American law and order

• It's o.k. if our Hispanic law-enforcement officials don't enforce the laws of New Mexico and the U. S. A. We don't really care if the laws of the U. S. A. and N. M. are enforced anyway. We enjoy our lawless, chaotic, anarchic lives as they are now and don't want to change

• It's o.k. that we now have a majority Hispanic population in the State of New Mexico, and can ram our programs and our agendas—like the Spanish language, bilingualism and multiculturalism—down the throats of Anglo citizens of the State

• It's o.k. if we treat them—that is, Anglos—like second-class citizens

• Many of them can't even speak Spanish, are not bilingual, and can't even communicate with us and are forced to use sign language

• It's o.k. if we treat them poorly—add overcharges and surcharges on our services and repairs

• It's o.k if we scam and extort Anglos on a regular basis and as a way of life and living; after all, we need as much cash income—as much "moolah"—as we can get to take care of all of our own children—however many that may be

• We don't care if we deprive them of a good life and make them unhappy

• It's o.k. if we take away their happiness in their later years; they're just old white men and women anyway

• It's o.k. if we take their country away; it was ours first anyway, and they stole it—took it away from us unfairly

• It's o.k. if we don't recognize property rights

• It's o.k. if we trespass day and night on their land and tear up their landscaping, and destroy their crosses and flags and other things that mean nothing to us

• It's o.k. if we destroy their patriotism with acts of terror. It's o.k. if we (our "bubbled" union of like thinkers) traumatize them and make them agoraphobic, and possibly give them other psychological disorders as well

• It's o.k. of we commit criminal. Vandalistic and terroristic acts against them for years on end

• We don't like and respect Anglos anyway—no matter who they are or what they are

• We're better than them and we're special

• If they don't like N.M., they should just get out

• It's not their country anyway, after all; we were here first, like the Indians were before the White men came

• It's our territory and we want it back

• We want to eventually make the whole U. S. A. more like N. M., more like Mexico, more like Spain

• We want to force European Americans—WASPS, if you will—to live like we do and to speak Spanish, and to become special people like us

• We want to eventually overthrow the U. S. government, and institute our own people in positions of power, so we can ultimately become an authoritarian, dictatorial country under Spanish rule

• We want a counter-revolution, different from the original 1776 American Revolution—a *coup d' é tat*, if you will, so we can rid ourselves of everything in the nation that we don't like or appreciate—like the U. S. Constitution, law and order, and living disciplined, peaceful, happy lives

• Eventually, we can run all of these old White people out of the country, and make the land our own again—thereby making the Spanish conquest of the nation whole and complete

• We'll rename the nation the "United States of Spain and Mexico," "Spanish North America," or "New Hispania"

• Everyone will speak Spanish and English will be outlawed

• May God bless our Spanish-Catholic empire in North America, and our new line of "Kings" and "Queens" with Hispanic names

• Thank you very much